

**GROUND FLOOR PLAN BUILDING "A"**  
SCALE: 1/4" = 1'-0"


**FLOOR PLAN NOTE:**

1. EXTERIOR WALL SYSTEM: INTERIOR FACE, 1/2" G.M.B. WITH ORANGE PEEL FINISH OVER 1" x 2" P.T. WOOD FURRING STRIPS @ 16" O.C. WITH R-5 RIGID INSULATION IN BETWEEN STRIPS. EXTERIOR FACE: LIGHT TEXTURED STUCCO OVER 8" x 8" x 16" C.M.U. WALL SYSTEM.
2. FIBERGLASS INSECT SCREEN ON E.S.P. WHITE ALUMINUM FRAME WITH MID RAIL AT 3'-6" AND 1" x 1" ALUMINUM PICKETS SPACED AT 4" O.C.
3. FRAMED EXTERIOR WALL SYSTEM: INTERIOR FACE: 1/2" G.M.B. WITH ORANGE PEEL FINISH OVER 2" x 6" WOOD STUDS @ 16" O.C. WITH R-14 BATT INSULATION IN CAVITIES. EXTERIOR FACE: LIGHT TEXTURED STUCCO OVER METAL RIB LATH OVER 30# FELT OVER 1/2" C.D.X. PLYWOOD GLUED & NAILED TO STUDS.
4. INTERIOR WALL SYSTEM: 2" x WOOD STUD AT 16" O.C. (ALTERNATE: METAL STUDS) WITH 1/2" G.M.B. AT BOTH SIDES; ACOUSTICALLY WRAP PIPES AND INSULATE BATHROOM, MECH. CLOSETS, UTILITY ROOM WALLS WITH 3 1/2" THERMA-FIBER SOUND ATTENUATION BLANKETS.
5. A/C AIR HANDLER (STACKED) REFER TO MECH. DRAWING.
6. ELECTRIC STACKABLE WASHER AND DRYER, VENTED TO OUTSIDE WALL CAP.
7. 40 GAL. ELEC. WATER HEATER UNDER A/C AIR HANDLER.
8. VINYL COATED WIRE SHELVING AND CLOTHES ROD.
9. E.S.P. WHITE ALUMINUM-IMPACT GLASS WINDOW "P.S.T. WINGUARD", REFER TO WINDOW SCHEDULE FOR SIZES.
10. ELECTRIC RANGE, AS SELECTED BY OWNER.
11. MICA FINISHED CABINETS, AS SEL. BY OWNER.
12. MICA FINISHED WOOD SHELVES (5).
13. REFRIGERATOR, AS SEL. BY OWNER (36" SPACE)
14. DISHWASHER, AS SEL. BY OWNER. (24" SPACE).
15. REFER TO INT. ELEVATIONS FOR 6/8" FINISH AT THIS SIDE.
16. DOUBLE BOWL SS SINK (HEAVY GAUGE) WITH 3/4" H.P. SS DISPOSAL.
17. 6/8" ARCH ABOVE: REFER TO INT. ELEVATIONS.
18. LINE OF CEILING ABOVE.
19. E.S.P. WHITE ALUMINUM-IMPACT GLASS DOOR "PST WINGUARD".
20. ELEVATOR: 2100 LBS OILDRAILIC ELEVATOR WITH STANDARD LAMINATED AND FRAME PLASTIC CAB AND STANDARD SUSPENDED CEILING WITH STAINLESS STEEL DOOR (MIAMI ELEVATOR 234-334-251).
21. E.S.P. WHITE ALUMINUM RAILING, 42" HIGH WITH 2" x 2" HORIZONTAL RAILS & VERTICAL SUPPORTS AND 1" x 1" PICKETS SPACED @ 4" O.C.
22. 16" x 16" C.M.U. COLUMN WITH STUCCO FINISH.
23. 1 HR. TENANT SEPARATION WALL, SEE DETAILS: CAULK ALL PERIMETER JOINTS AND AROUND STAGGERED ELECTRICAL BOXES.
24. E.S.P. WHITE ALUMINUM-IMPACT GLASS SLIDING GLASS DOOR: RECESS TOPPING 3/4" FOR TRACK AND SET IN A CONTINUOUS BED OF MASTIC.
25. WATER CLOSET.
26. ELECTRICAL CLOTHES DRYER, VENTED TO OUTDOORS.
27. ELECTRICAL CLOTHES WASHER.
28. 2'-6" x 5'-0" BATH TUB AS SEL. BY OWNER.
29. DROP IN PORCELAIN LAVATORY AS SEL. BY OWNER.
30. MICA FINISH WALL CABINETS.
31. HOT TUB, PROVIDE ELECTRICAL POWER AND ACCESS PANEL AS REQUIRED.
32. E.S.P. ALUMINUM TEMPERED GLASS SHOWER ENCLOSURE.
33. 5' HIGH E.S.P. WHITE ALUMINUM FENCE.
34. 8" C.M.U. WALL WITH LIGHT-TEXTURED STUCCO FINISH.
35. 12" DIA. CAST STONE ROPE COLUMN.
36. E.S.P. WHITE ALUMINUM GRILLE, WITH PICKETS @ 4" O.C.
37. 1 1/2" P.V.C. KEEP HOLE (TYP)
38. LINE OF CONC. BEAM ABOVE.
39. PAINTED HC SYMBOL, REFER TO CIVIL ENGINEER'S DRAWINGS.
40. 4" PAINTED STROKE, REFER TO CIVIL ENGINEER'S DRAWINGS.
41. CONCRETE DRIVE, WITH LIGHT BROOM FINISH AND SLOPE AS REQUIRED FOR POSITIVE DRAINAGE.
42. SODDED AREA.
43. CAST IN PLACE CONCRETE STAIRS; REFER TO STRUCTURAL DRAWINGS FOR DETAILS.
44. ALUMINUM SLIDING ELECTRICAL GATE WITH EXTERNAL KEY PAD AND TERMINALS AT EACH UNIT.
45. 36" WIDE GATE WITH EXTERNAL KEY PAD AND TERMINALS AT EA. UNIT.
46. 12" x 12" C.M.U. COLUMN WITH STUCCO FINISH.
47. 36" WIDE ALUMINUM GATE WITH THUMB LATCH @ 5'-0" A.F.F.

**SYMBOL LIST**

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|--|--|--|--------------|
|  | SECTION NUMBER   |  | WALL SYMBOLS |
|  | SHEET NUMBER   |  | FRAMED WALL  |
|  | DETAIL NUMBER  |  |              |
|  | SHEET NUMBER   |  |              |
|  | FOR INTERIOR ELEVATIONS, REFER TO SHEET A-14.                        |  |              |
|  | WINDOW NUMBER. FOR WINDOW SCHEDULE, REFER TO SHEET A-14.             |  |              |
|  | DOOR NUMBER. FOR DOOR SCHEDULE, REFER TO SHEET A-14.                 |  |              |
|  | FINISH SCHEDULE CODE. FOR ROOM FINISH SCHEDULE, REFER TO SHEET A-14. |  |              |
|  | CEILING HEIGHT.  |  |              |

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CONTENT:  
**GROUND FLOOR PLAN BLDG. "A"**

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DATE:	SHEET No:
PRINTED:	<b>A-2</b>